

Chosen to Carry the Message

Wednesday, December 17th, 2025

JEREMIAH 1:4-5

⁴Then the word of the LORD came unto me, saying, ⁵Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

ACTS 9:1-6

¹And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, ²And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. ³And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: ⁴And he fell to the earth, and heard a voice saying unto him, **Saul, Saul, why persecutest thou me?** ⁵And he said, Who art thou, Lord? And the Lord said, **I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.** ⁶And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, **Arise, and go into the city, and it shall be told thee what thou must do.**

GALATIANS 1:13-16

¹³For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: ¹⁴And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. ¹⁵But when it pleased God, who separated me from my mother's womb, and called me by his grace, ¹⁶To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

ACTS 9:10-16

¹⁰And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, **Ananias.** And he said, Behold, I am here, Lord. ¹¹And the Lord said unto him, **Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,** ¹²And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. ¹³Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: ¹⁴And here he hath authority from the chief priests to bind all that call on thy name. ¹⁵But the Lord said unto him, **Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:** ¹⁶For I will shew him how great things he must suffer for my name's sake.

I CORINTHIANS 15:9-10

⁹For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

I SAMUEL 16:1

¹And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

I SAMUEL 16:11-13

¹¹And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he

come hither. ¹²And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he. ¹³Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

EXODUS 3:9-10

⁹Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. ¹⁰Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

EXODUS 3:11-12

¹¹And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? ¹²And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

EXODUS 3:13-14

¹³And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? ¹⁴And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

EXODUS 4:1-3

¹And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee. ²And the LORD said unto him, What is that in thine hand? And he said, A rod. ³And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

EXODUS 4:10-12

¹⁰And Moses said unto the LORD, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue. ¹¹And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD? ¹²Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

EXODUS 4:13-15

¹³And he said, O my Lord, send, I pray thee, by the hand of him whom thou wilt send. ¹⁴And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. ¹⁵And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

50-0405 - EXPECTATION

E-57) Testifying when He come, He said, "I'm sent from the Presence of God to tell you your...?... birth and life is to indicate that you're take a gift of healing to the peoples of the world." And begin to tell me different things would happen. I told Him that I was uneducated and wasn't able to go. He told me I'd be given two signs. I said, "The people will not believe me, because I'm not educated sufficient to speak to people."

He said, "You'll be given two signs, as was the prophet Moses." He said, "One sign will be that you're to-- you'll detect diseases through your hand. When the people contact you, well you'll be able to tell them what diseases they have through a supernatural discernment." And then said, "If you'll be sincere, then it will come to pass that you'll tell the people the secrets of their hearts, and the things that they've done in life that might've hindered their healing, and so forth."

E-58) And I said, "I'll... I--I'm... They will not believe me."

He said, "I'll be with you."

And I said, "I will go."

And the Light begin to gather across the floor, went up... The Angel went up with the Light, formed a real sacred Light, as you see in the picture, and went away.

65-0725M - THE ANOINTED ONES AT THE END TIME

269) Now, I want you to know this is sure, and you that listen to this tape. You might have thought today that I was trying to say that about myself, being that I was packing this Message. I have no more to do with It than nothing, no more than just a voice. And, my voice, even against my better judgment; I wanted to be a trapper. But it's the will of my Father that I declare to do, and determined to do.

ACTS 13:46-48

⁴⁶Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. ⁴⁷For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. ⁴⁸And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

ACTS 18:5-10

⁵And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. ⁶And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. ⁷And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue. ⁸And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. ⁹Then spake the Lord to Paul in the night by a vision, **Be not afraid, but speak, and hold not thy peace: ¹⁰For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.**

63-0324E - THE SEVENTH SEAL

151) Notice, as there were--as they were a remnant according to election (these Jews are now), the remnant according to election in the days of Elijah's first ministry to the Jews, where seven thousand believers were kept away by the hand of God. Now, there is, in this remnant time coming, to their time to be one hundred and forty-four thousand according to the election, that the message at that time--to believe the message, will be one hundred and forty-four thousand.

63-0324E - THE SEVENTH SEAL

154) The elected will come out. What is it? And the tribulation period... The... God will call His elected, and that is the Jews during that time, the elected. The Bible speaks of it. Paul speaks of it. According to the election, there will be one hundred and forty-four thousand (according to the election) that will believe the message out of literally millions that'll be there.

There were millions in Palestine at the days of the prophecy of Elijah, and seven thousand was saved out of millions. Now, according to the election, where millions of Jews are gathering into their homeland (it's become a nation) there'll be millions in there, but only one hundred and forty-four thousand elected ones will be taken. They will hear the Message.

JOHN 15:16

¹⁶Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

ROMANS 9:8-13

⁸That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed. ⁹For this is the word of promise, At this time will I come, and Sara shall have a son. ¹⁰And not only this; but when Rebecca also had conceived by one, even by our father Isaac; ¹¹(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) ¹²It was said unto her, The elder shall serve the younger. ¹³As it is written, Jacob have I loved, but Esau have I hated.

SMYRNAEAN CHURCH AGE - CHURCH AGE BOOK

149-1) In John 6:37 & 44 it says, "**All that the Father giveth Me shall come to me; and him that cometh to Me I shall in no wise cast out. No man can come to Me except the Father draw him: and I will raise him up at the last day.**"

John 1:12-13,

"But as many as received Him to them gave He power to become the sons of God, even to them that believe on His name, Which were born, not of blood, nor of the will of the flesh, nor of the will of man, BUT OF GOD."

Ephesians 1:4-5, *"According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love:*

Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will."

Now without getting too involved in the subject of the sovereignty of God (for that would take a book in itself) let me point out here that according to these verses, Jesus Christ is choosing His own bride just the same as men choose their brides today. The bride today does not simply decide she is going to take a certain man for a husband. No sir. It is the groom who decides and chooses a certain woman for his bride.

(John 15:16, "**Ye have not chosen Me; but I have chosen you.**") Now according to the Word of God, the bride was chosen before the foundation of the world. This choosing of the bride was purposed in Himself. Ephesians 1:9. And in Romans 9:11 it says, *"That the purpose of God according to election might stand."*

You can't read it any other way. **The heart purpose, the eternal purpose of God was to take a bride of His OWN choosing, and that purpose was in Himself, and being eternal was decreed before the foundation of the world.**

SMYRNAEAN CHURCH AGE - CHURCH AGE BOOK

154-3) ...It is not the person that comes predestinated eternally from God, IT IS THE WORD, OR SEED. That is it. Way back there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed, "JACOB HAVE I LOVED, BUT ESAU HAVE I HATED, (Romans 9:13) AND NEITHER WAS BORN, AND NEITHER HAD DONE GOOD OR EVIL."

See, it was the THOUGHT, and then that thought became expressed, and God bought back Jacob, because Jacob alone was SEED. Jacob, alone had the seed; that is why he had respect to the birthright and covenant of

God. If you are true seed, you will hear that Word; the Spirit will baptize you into the body of Christ, filling you and empowering you, and you will receive the Word for your day and age.

JOHN 6:37-39

³⁷All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. ³⁸For I came down from heaven, not to do mine own will, but the will of him that sent me.

³⁹And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

I PETER 2:9

⁹But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

1588 » **eklektos** {ek-lek-tos'}

-- elect (16)

-- chosen (7) [23]

1) picked out, chosen

2) chosen by God,

1085 » **genos** {ghen'-os}

-- kind (5)

-- kindred (3)

-- offspring (3)

-- nation (2)

-- stock (2)

-- born (2)

-- diversity (1)

-- misc. (3) [21]

1) race

1a) offspring

1b) family

ROMANS 8:29-31

²⁹For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. ³⁰Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. ³¹What shall we then say to these things? If God be for us, who can be against us?

56-0213 - HIDDEN LIFE WITH CHRIST

E-18) So you see, the argument of that just doesn't stand. But we're not to argue; we are to preach the Word, and God will have somebody that'll hear it and receive it. Those who Jesus died to hear the Word, they'll hear it. Did you ever think of that? May I stop here just for a moment and realize I'm facing clergymen and smart men, but I'd just like to say this, know that I believe this and know it: Jesus never went to the cross and died for some haphazard affair. Perhaps maybe somebody might feel sorry because He died and so they come to get saved. God doesn't run His business like that. God runs His business by foreknowledge, knowing before the world was ever formed, who was His, His own. We were in God's foreknowledge, we were saved before the foundation of the world. And Jesus come to die for those who God by foreknowledge had elected.