

Joining Him Outside the Camp

Sunday, February 8th, 2026

HEBREWS 13:12-14

¹²Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. ¹³Let us go forth therefore unto him without the camp, bearing his reproach. ¹⁴For here have we no continuing city, but we seek one to come.

I SAMUEL 22:1,2

¹David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him. ²And every one that was in **distress**, and every one that was in **debt**, and every one that was **discontented**, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

4689 » **matsowq** {maw-tsoke'}
1) straitness, straits, distress, stress, anguish

5378 » **nasha'** {naw-shaw'}
1) to lend on interest/usury, be a creditor

4751 » **mar** {mar} or (feminine) marah {maw-raw'}
1) bitter, bitterness
1a) of water or food
1b) of harlot's end, end of wickedness, cry (figurative)
1c) of pain (subst)

I CORINTHIANS 1:25-29

²⁵Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. ²⁶For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: ²⁷But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; ²⁸And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: ²⁹That no flesh should glory in his presence.

MATTHEW 15:29-30

²⁹And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there. ³⁰And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

LUKE 15:1-2

¹Then drew near unto him all the publicans and sinners for to hear him. ²And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

LUKE 5:27-32

²⁷And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, **Follow me**. ²⁸And he left all, rose up, and followed him. ²⁹And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them. ³⁰But their

scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners? ³¹And Jesus answering said unto them, **They that are whole need not a physician; but they that are sick.** ³²**I came not to call the righteous, but sinners to repentance.**

LUKE 5:1-11

¹And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, ²And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. ³And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. ⁴Now when he had left speaking, he said unto Simon, **Launch out into the deep, and let down your nets for a draught.** ⁵And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. ⁶And when they had this done, they inclosed a great multitude of fishes: and their net brake. ⁷And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. ⁸When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. ⁹For he was astonished, and all that were with him, at the draught of the fishes which they had taken: ¹⁰And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, **Fear not; from henceforth thou shalt catch men.** ¹¹And when they had brought their ships to land, they forsook all, and followed him.

REVELATION 3:14-18

¹⁴And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; ¹⁵I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. ¹⁶So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. ¹⁷Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: ¹⁸I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

63-0412M - THE WORLD IS FALLING APART

62) We want everything just, everything, so we can take it easy, and retire, and take life easy. Life wasn't intended to be easy. Life is a struggle. Anything that's got life is a struggling. Look at the trees, how they struggle. Look at everything that's got life; it's a struggle. And when we try to get some kind of a system that takes it easy, then we're wrong. And we know there's something wrong.

64-0719E - GOING BEYOND THE CAMP

87) So, notice, He rebuked them, and they put Him out of their camp. "Jesus suffered without the camp." They put Him out of the camp, outside, way beyond their camp.

88) We find out that the Bible said, in this last day under this Laodicean Age, they would do the same thing. They would be put out of the camp. Now watch what He says to do now, in closing.

"Put out of the camp," where the sacrifices was burned. That's where He belonged. He was the Sacrifice.

89) Now, brother, sister, do you know that each one of you all must sacrifice? You must be God's sacrifice; sacrifice the things of the world, sacrifice your own pleasures of this world, sacrifice the things of the world?

64-0719E - GOING BEYOND THE CAMP

119) We are invited to go beyond that camp. "Jesus also, that He might sanctify the people with His Own Blood, suffered without the gate. Let us go to Him beyond the gate," watch, "bearing His reproach."

120) What was He reproached for? Not because He was Methodist or Baptist, I'll assure you that; not because He was Pharisee or Sadducee. Because He was the vindicated Word.

121) **"Bearing His reproach," for (what?) the vindicated Word.**

MARK 5:21-23

²¹And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea. ²²And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, ²³And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.

JOHN 9:19-22

¹⁹And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see? ²⁰His parents answered them and said, We know that this is our son, and that he was born blind:

²¹But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. ²²These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

63-0721 - HE CARES DO YOU CARE

142) He cared, when the centurion cared enough about himself to send for help from Jesus. When the centurion showed by his faith, denounced his idols of Rome, and cared enough (by public witness) to send for Him to come heal his son, Jesus cared enough to go heal him. He cares when you care. You got to care first, though. He cared. He cared when Jairus cared enough about Jesus. He was a secret believer. He believed He was right, but because of his denominational stand he couldn't come out and confess it, but when his little daughter got sick and died, Jairus knowed, looking at the death of his daughter, or to express his care, he cared enough to denounce the unbelievers that was around him, and put on his little ministerial hat, and went and found Jesus. When Jairus showed he cared, Jesus showed He cared enough to come and raise her up from the dead. Cast your cares on Him, for He cares! No matter what it is, He careth!

HEBREWS 11:13-16

¹³These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. ¹⁴For they that say such things declare plainly that they seek a country. ¹⁵And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. ¹⁶But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

63-1214 - WHY LITTLE BETHLEHEM

95) One of great David's great experiences, if you want to read about it in II Samuel 35:15, beginning, we read out there that David, being born in Bethlehem, but yet he become a fugitive. Oh, what a sight! The Philistines were garrisoned at that time, in the land, because Saul, the great man that brought all Israel into sin, had fell away from God and become an enemy to God, and had been garrisoned, the Philistines were garrisoned around Bethlehem. And David, trying to get back to his own home, could not do it, was out in the wilderness because he had become a fugitive to the people, or, there was ousted.

96) What a beautiful picture that is of Christ today, a fugitive. He is. Now, you say, "That can't be." Well, if you believe the Bible, it is. The Bible said, in the Laodicean Church Age, that Christ was on the outside of the church, knocking [Brother Branham knocks on the pulpit--Ed.] trying to get back in His own church. A fugitive

is something's been refused, rejected. And the Word and the Holy Spirit is rejected. That's right. You can't get in there. If you ever receive Him, you got to get out of there to get Him. You got to go out to Him.

63-1229M - THERE IS A MAN HERE THAT CAN TURN ON THE LIGHT

36) Then, in there, a typing of David, which was a fugitive at the time of his excommunicating from his people. He was turned out. And Bethlehem was besieged, and the Philistines was garrisoned around Bethlehem. And David, a fugitive, a type of the church today, of Christ. See, Christ is a fugitive to His Own church today. They have. A fugitive is something that's refused. And David had been refused, yet he was anointed to be king; but the prophet had anointed him.

37) And during this time, being a fugitive from his people, he had picked up many gallant Gentiles. One of them killed eight hundred man, one day, with a spear, or sword. And another one jumped into a pit and killed a lion, on a snowy day. And they was gathering lentil, which is beans or peas, or something, and the all of them run away, and he stood and killed man till his arm got tired. They also killed those giant brothers of Goliath.

Gallant man, holding to David, because they knowed he was coming in power. They knowed, no matter what anyone said. God had the anointing on David, and they knowed it. They were Gentiles. No matter how much they turned him out, they yet knowed that he was coming to power. And one day there...

38) What a type it is today, of Christ, a fugitive! You say, "Christ, a fugitive?" According to the Bible, that we... God has gallantly taken us through those Seven Church Ages. This Laodicean church, Christ was a fugitive outside of His church, rejected, trying to get back in again. See? He is a fugitive, to His Own church. And the reason He is a fugitive, is because He is the Word, and they won't let the Word in. They've accepted creeds, instead.

I SAMUEL 25:28-31

²⁸I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee all thy days. ²⁹Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling. ³⁰And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel; ³¹That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

I SAMUEL 25:39-42

³⁹And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife. ⁴⁰And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife. ⁴¹And she arose, and bowed herself on her face to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord. ⁴²And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.

63-1214 - WHY LITTLE BETHLEHEM

175) O God, the coming of that great King, Jesus! And it... **And we realize, God, that every one of those men that pulled that sword and fought for David when he was a fugitive, when he come into power, he made them rulers over cities. Every one of them had cities.** And You promised that in the Bible, that we would have cities. O God, as Gentiles, fell heir through the Gentiles, that we might be partakers of His holiness and His

righteousness! Let us today, Lord, as men warriors, take that Word, knowing that, those who stand for Him in this hour, they'll be rulers over cities. Not as we want to be rulers, but we want to be servants to You, Lord. O God, we see the vision of this little minority, this little group, this what's called "fanaticism" in the... Paul said in his day, "In the way that's called 'heresy,'" crazy. That's where I want to fight, Lord. Thy Word is Truth! And Thou art the Word, the same yesterday, today, and forever.

HEBREWS 11:24-27

²⁴By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; ²⁵Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; ²⁶Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. ²⁷By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

64-0719E - GOING BEYOND THE CAMP

61) But, remember, Moses had to get out of the camp that he had been living in, to do this, because he had been down there with a whole army and couldn't do it. With all the armies of Egypt, he couldn't do it. But one day God invited him into His camp. He said, "Who are You?"

62) He said, "I AM THAT I AM." Not, "I was, or will be." Present tense, "I AM! I'm the God of Abraham, Isaac, and of Jacob. I've heard the people's cry, and I remember My promise, and this is the time for this to be fulfilled. I'm sending you down, Moses, with this stick that's in your hand."

63) What was it? He, now, the people thought he was crazy. But what had he done? Got out of his own camp. Pharaoh educated him forty years in the school camp, and he failed. And it taken God another forty years to get it out of him. All of his education and all of his theology that he had been taught, it taken forty years to get it out of him. And then God used him a forty years. God has an awful time preparing His man. But, you see, He never could get Mos-... a hold of Moses, till Moses got out of his own man-made camp, from the military way of doing it, and the natural way of doing it, unto the supernatural way of doing it. Then, when he got in that camp, God could use him.

PHILIPPIANS 3:4-11

⁴Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: ⁵Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; ⁶Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. ⁷But what things were gain to me, those I counted loss for Christ. ⁸Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, ⁹And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: ¹⁰That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; ¹¹If by any means I might attain unto the resurrection of the dead.

MARK 10:21

²¹Then Jesus beholding him loved him, and said unto him, **One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.**

I CORINTHIANS 4:10-13

¹⁰We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. ¹¹Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; ¹²And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: ¹³Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.

II TIMOTHY 4:7-8

⁷I have fought a good fight, I have finished my course, I have kept the faith: ⁸Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

64-0719E - GOING BEYOND THE CAMP

157) And as we see this day promised, that He would be outside the camp, put out again; now let us go beyond the camp, ready to bear His reproach; hated of this world, but loved of the One Who has invited us to the Camp. Grant it, Lord.

II TIMOTHY 2:11-12

¹¹It is a faithful saying: For if we be dead with him, we shall also live with him: ¹²If we suffer, we shall also reign with him: if we deny him, he also will deny us: