

Expressing God Through Family

Wednesday, February 18th, 2026

REVELATION 10:8-11

⁸And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. ⁹And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. ¹⁰And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. ¹¹And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

LAODICEAN CHURCH AGE - CHURCH AGE BOOK

340-1 A momentary consideration of church history will prove how accurate this thought is. In the Dark Ages the Word was almost entirely lost to the people. But God sent Luther with the WORD. The Lutherans spoke for God at that time. But they organized, and again the pure Word was lost for organization tends toward dogma and creeds, and not simple Word. They could no longer speak for God. Then God sent Wesley, and he was the voice with the Word in his day. The people who took his revelation from God became the living epistles read and known of all men for their generation. When the Methodists failed, God raised up others and so it has gone on through the years until in this last day there is again another people in the land, who under their messenger will be the final voice to the final age.

340-2 Yes sir. The church is no longer the "mouthpiece" of God. It is its own mouthpiece. So God is turning on her. He will confound her through the prophet and the bride, for the voice of God will be in her.

Yes it is, for it says in the last chapter of Revelation verse 17

"The Spirit and the bride say come".

Once more the world will hear direct from God as at Pentecost; but of course that Word Bride will be repudiated as in the first age.

61-0108 - REVELATION CHAPTER FOUR 3

117) Now, everybody can't be a preacher, but you got a voice. And if you can't preach the people a sermon... If you're a preacher, you're called to the pulpit to preach. If you're not, you're still a preacher, but live the people a sermon. Let your sermon be lived, and it's the Voice of God that'll bring reproach to them who reject It. They say, "No one can put a finger on his or her life. They're sweet, living... They... If there ever was a man of God, it's that man or that woman." See, live your sermons. Don't try to preach them if you're not called to be a preacher; you get all mixed up, anyhow, and messed up, and you'll get people tangled up, and you won't know... Well, you'll ruin them and yourself, too. Just live your sermon!

The preacher's called to preach his, and to live it too. If you can't live It, then you stop preaching It. But you're supposed to live your sermons.

120) All right, here was "voices." Oh, how we need in Jeffersonville thousands of lived voices, the thunder of God thundering out in sweetness and holiness, purity, undefiled lives, walking around in the earth today, without a blemish. Yes, sir, real Christians, that's thunder against the enemy. The Devil don't care how loud you can holler; the Devil don't care how much you can jump or how much you can do this or shout. But what hurts the Devil is to see that sanctified, holy life consecrated to God; say anything to him, call him anything, just as sweet as it can be and move right on. Oh, my! That throws him away, that's the thunder that shakes the Devil.

61-0312 - JEHOVAH JIREH

E-70) Now, here He is among His church today, made flesh in His church, certainly, Elohim. Now, oh, if you could only realize that you men, you were made to be an amateur god. You're a son of God. You're an heir of God, and you have a domain.

EPHESIANS 5:21-32

²¹Submitting yourselves one to another in the fear of God. ²²Wives, submit yourselves unto your own husbands, as unto the Lord. ²³For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. ²⁴Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. ²⁵Husbands, love your wives, even as Christ also loved the church, and gave himself for it; ²⁶That he might sanctify and cleanse it with the washing of water by the word, ²⁷That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. ²⁸So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. ²⁹For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: ³⁰For we are members of his body, of his flesh, and of his bones. ³¹For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. ³²This is a great mystery: but I speak concerning Christ and the church.

THE REVELATION OF JESUS CHRIST - CHURCH AGE BOOK

16-2) As I have already said, this Book (Revelation) is the consummation of the Scriptures. It is even placed exactly right in the canon of Scripture; at the end. Now you can know why it says that anyone who reads or even hears it is blessed. It is the revelation of God that will give you authority over the devil. And you can see why they who would add or take from it would be cursed. It would have to be so, for who can add or take away from the perfect revelation of God and overcome the enemy? It is that simple. There is nothing of such prevailing power as the revelation of the Word.

II CORINTHIANS 3:18

¹⁸But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

DEUTERONOMY 6:4-9

⁴Hear, O Israel: The LORD our God is one LORD: ⁵And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might. ⁶And these words, which I command thee this day, shall be in thine heart: ⁷And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. ⁸And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. ⁹And thou shalt write them upon the posts of thy house, and on thy gates.

DEUTERONOMY 11:18-23

¹⁸Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. ¹⁹And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up. ²⁰And thou shalt write them upon the door posts of thine house, and upon thy gates: ²¹That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth. ²²For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to

cleave unto him; ²³Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

65-0217 - A MAN RUNNING FROM THE PRESENCE OF THE LORD

53) But to face up to responsibilities, sometimes it takes the very hide off of us, to do that. As a father, to face up the responsibility, to give your child a whipping. Them little fellows, you don't want to do that. But as a father or a mother, you've got to face the responsibility of raising that child, because the Bible said, "Spare the rod and you'll spoil your son." And that still stands good in the sight of every psychologist there is in the world. That still remains God's Truth.

58-0519 - LIFE

E-41) ...Mamas, having a little innocent fun. Maybe their husbands were home baby setting, or some hired child is taking care of their children. God gave you them children to take care of them yourself, and it's your responsible to God. We don't have juvenile delinquency; it's parent delinquency.

59-0814 AS I THOUGHT ON MY WAYS

E-42) There's a burning bush here tonight to answer every brother away from a call of God. Think on your ways. The Holy Ghost is here to heal the sick, showing signs and wonders and miracles. Many of you people has wanted to be a Christian. Many of you has wanted to do something for God. And you've neglected it for the washtub, for a job out yonder in a factory somewhere.

Some of you women that ought to be home with your kids, reading the Bible to them. You got a job out yonder to make a extra dollar. Shame on you. God gave you a job; that's raise them children. Teach them the things of God. It's the truth. Think on your ways, woman. What will them dollars do? They'll ring like Judas Iscariot's did.

EPHESIANS 6:4

⁴And, ye fathers, provoke not your children to wrath: but **bring** them up in the **nurture** and **admonition** of the Lord.

1625 » **ektrepho** {ek-tref'-o}
-- nourish (1)
-- bring up (1) [2]
1) to nourish up to maturity, to nourish

3809 » **paideia** {pahee-di'-ah}
-- chastening (3)
-- nurture (1)
-- instruction (1)
-- chastisement (1) [6]

1) the whole training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment) It also includes the training and care of the body

3559 » **nouthesia** {noo-thes-ee'-ah}
-- admonition (3)
1) admonition, exhortation

55-1009 - THE WAY TO HAVE FELLOWSHIP

E-41) Now, I want you to notice then, Job, thinking of his children, he said, "Now, peradventure, when they go out, they might sin." So he offered the only preparation that he knowed about was a burnt sacrifice, the shedding of blood. And he shed the blood of a lamb for his children, making preparation, if they did sin. You see it? Job was mindful of his children to make a preparation for their sin.

And mother and father, if we would quit spending money on our children learning tap dancing, and things like that, and some kind of "how to be a actor," and put more time a pleading the Blood of Jesus up over them, and showing them love and fellowship, we'd get along better. The child would too. Teach your child.

56-1002E - ELISHA THE PROPHET

E-23) ...Now remember, he had a temper too. And some children begin to make fun of him because he was bald-headed. And he cursed those children, and that wasn't so much for the children's sake; it was for the parents that didn't raise up their children to respect God. That's what it was. The parents lost their children, because two she-bears killed forty-two of them, must have been a hundred or more running after Elijah. And going right down through Samaria where they'd had the Word preached so long, and the prophet... But do you see something there? It was the people's attitude towards God's messenger.

59-0301E - WHAT DOES THOU HERE

E-4) There was a man; he thought he would go out and have a little friendly drink at Christmas time just for fellowship. And he went out among his neighbors, and he was exchanging presents. And everybody would say to him, "Now, John, just take a drink of this." And a little sip here, and a little sip there, and he got really intoxicated. And on his road home, there'd come a snow of about six inches. And--and his little boy was following him. He couldn't pack him; he was too drunk. And he was on his road home, and he happened to turn around and noticed his little boy just almost wallowing in the snow. And he said, "Son, why are you wallowing in the snow?"

He said, "Daddy, I'm trying to follow your footsteps."

And he picked the little lad up in his arms and said, "God, from this day on, I'll never take another drink." Somebody's going to follow your footsteps. Let's walk that straight line from the cradle to Calvary. That's the footsteps let's have them to walk in.

PROVERBS 13:22

²²A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

EPHESIANS 6:1

¹Children, obey your parents in the Lord: for this is right.

59-0510M - MOTHER'S DAY

22) And we would ask, Lord, that You would bless this morning, all across the nation, as it's celebrating this memorial day of Mother's Day. But may this not just be a mother's day; may every day be so.

God, grant this morning, that mothers, women, who are wandered away from God, that they will come to theirselves this morning and will recognize that what the word mother means, "one who has begotten." May she realize that the offsprings from her union with her husband has been sacred little gems that God has placed under her care. Then God will hold her responsible for the rearing of those children. And as the Scripture says, that the good woman, and the mother what she is, that her children will call her blessed.

58-1001 - LIFTING HIM UP OUT OF HISTORY

E-16) Then also, we have a home life crisis. It seems like the home life is running out into shallow water. It used to be in a home, that father, the head of the house, would set down of a morning, and he would speak with his family, and they would all take out the old family Bible, and read just a little bit, and all gather around the table, and have prayer. You don't see that no more. And when the day was done and Ma had the dishes washed, they'd all gather in, and read some more of the Bible, and pray before going to bed. Juvenile delinquency certainly was a hard thing to find in them days.

63-0825M - HOW CAN I OVERCOME

189) If our sisters hasn't had the grace before, may it be granted now, Lord. If our brothers hasn't had the grace, may it be granted now. And may, in humility, mother with her children, instead of being arrogant. She knows she is setting... She is a preacher to them little children. Her life is an example. Dad is an example to mother, for he is the head of the house. The mother has been trying to boss him around; she'll never do it no more. If he's been using her for a floor mat, it'll never be done no more. She's a helpmate. Grant it, Lord. May all these things that hinder us, Lord, be taken away.