

Release, Freedom and Jubilee

Sunday, February 22nd, 2026

EXODUS 20:2

²I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

DEUTERONOMY 28:8-12

⁸The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee. ⁹The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways. ¹⁰And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee. ¹¹And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee. ¹²The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

57-0901E - HEBREWS CHAPTER FOUR

105) Listen close, the 7th chapter, the... I mean the 4th chapter, the 7th verse. Seven is the number of completion. Three is the number of Life. Seven is the number of completion, and this gives the complete sabbath.

62-1014M - THE STATURE OF A PERFECT MAN

416) There is seven qualifications to make the stature of God. There is Seven Church Ages, that God has brought the Church to this qualification. And He's had seven messengers to do it. There is seven, seven, seven. See? Seven is God's number of completion, and three is God's perfect number.

DEUTERONOMY 15:1,2

¹At the end of every seven years thou shalt make a **release**. ²And this is the manner of the **release**: Every creditor that lendeth ought unto his neighbour shall **release** it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD'S **release**.

8059 » **shmittah** {shem-it-taw'}

- 1) a letting drop of exactions, a (temporary) remitting, release (from debt)

DEUTERONOMY 15:12

¹²And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

DEUTERONOMY 15:16-17

¹⁶And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee; ¹⁷Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

DEUTERONOMY 31:9-11

⁹And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel. ¹⁰And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles, ¹¹When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

LEVITICUS 25:8-10

⁸And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. ⁹Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. ¹⁰And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

65-0125 - THIS DAY THIS SCRIPTURE IS FULFILLED

39) I remember, in Luke the 4th chapter, that Jesus entered the synagogue at Nazareth, where He was brought up at, as His custom was to go into the church on the... synagogue, on the Sabbath. And when He did, we notice there that the priest gave Him the Bible, the Scroll. Jesus, looking through the Scroll, found the certain place, Isaiah 61, and He read the Scripture. Then He handed the Bible back to the minister. And then as He turned to the audience, all eyes was upon Him. And He said:

...This day this Scripture is fulfilled...

40) And we know how peculiar that Scripture reading was, because He just took a portion of the 1st and 2nd verses, of Isaiah 61:1 and 2. But He read down this far, where, "The Spirit of the Lord is upon Me, to bind up the brokenhearted, and to (give) heal the sick, and to open the blinded eyes, and to preach the acceptable year of the Lord," and then He stopped. For, the next was to bring judgment; that would apply to His Second Coming, not His first coming. And He stopped, and turned around, and said, "This day this Scripture is fulfilled." How direct that was!

LUKE 4:16-21

¹⁶And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. ¹⁷And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, ¹⁸The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, ¹⁹To preach the acceptable year of the Lord. ²⁰And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. ²¹And he began to say unto them, This day is this scripture fulfilled in your ears.

ISAIAH 61:1-3

¹The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; ²To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; ³To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

63-0901M - TOKEN

234) In Israel, when the trumpet sounded in the Jubilee year, every man... You notice Christ, in reading that? He just read half of it, 'cause just half of it was applied to that time. See? "He sent Me to bind up the brokenhearted, preach deliverance, and so forth, see," but, He, "and the acceptable year of the Lord." The rest of it, He never read that; He laid the Scroll down, for that's for this day. See? He just read part of it, part was His day. Now this is what He is going to do today. This is what He is speaking, through His anointed Spirit, to the church today. Now is the hour. Now is the time.

65-0219 - THIS DAY THIS SCRIPTURE IS FULFILLED

27) So on Sunday afternoon, when I got up to speak, I was going to take my text on Birth Pains, where Jesus said, that, "As a woman in travail with a child," she is travailing in birth. And so I was going to speak from there, as, Birth Pains, the subject, saying that the world is in birth pains now. The old has to be done away with, so the new can be born; just like a--a seed has to rot away, in order to give new life.

65-0219 - THIS DAY THIS SCRIPTURE IS FULFILLED

31) And, then, thinking this man had disagreed with me so much. When I'd raised up to speak this Message, I turned in my Bible, to find the page.

32) And my wife had just given me a new Bible, for Christmas. My old Bible is about fifteen years old, and the thing was just about tore to pieces. The pages, every time it'd open up, would fly out of it. And, but I knowed just where to find every Scripture, so I study close in that Bible. And I just picked up the new one, because the other one looked so ragged, to go to church with.

33) And when I started to turn over in Saint John, where the Scripture was found, I started to read the 16th chapter, and the verse that I was looking for wasn't there. So I thought, "Strange!" I turned back again; still it wasn't there.

34) And Brother Jack Moore, from Shreveport, Louisiana, a bosom friend of mine, he was sitting there. I said, "Brother Jack, isn't that found in Saint John 16?"

He said, "Yes."

35) And this Catholic priest got up out of his seat, from about a hundred clergymen sitting on the platform; walked over close to me, with all of his robes and gowns and crosses, and so forth, and got right up close to me. And he said, "My son, be steady. God is fixing to move."

I thought, "A Catholic bishop telling me that?"

He said, "Read it out of my Book."

36) And I read the Scripture out of his Book, and took my text and went on, preached my sermon.

65-0219 - THIS DAY THIS SCRIPTURE IS FULFILLED

38) And I was on my road home, back down to Tucson, that evening. The kids was crying for a sandwich, and I stopped to get a sandwich at a little stand. And my wife said, "Bill, I never was so nervous in all my life, to see you standing up there fumbling through that Bible." Said, "Didn't it make you nervous?"

39) I said, "Nope." I said, "I knowed it was in there somewhere. They just didn't have the page in. It's a misprint."

40) And she said, "To think, that I got you that Bible! Looked like every eye in there was right upon me."

41) And I said, "Well, you couldn't help that. That was a misprint in the Bible." I said, "They just never put the page in."

42) Well, I got down and looked at it again, just perfect as it could be; but the 16th chapter ends, portion, the portion of it just about three inches from the bottom, over at the 17th chapter on the other side, does the same thing. And, being a new Bible, those two pages had perfectly stuck together, and I was reading from the 17th chapter instead of the 16th. "Well," I said, "that's all fine. It's for some cause."

65-0219 - THIS DAY THIS SCRIPTURE IS FULFILLED

43) And just as plain as you could hear any voice, a Voice come to me, and said, "He entered into Nazareth, to where He was brought up at; and went into the synagogue, as it was His custom. And the priest gave Him the Scriptures to read, and He read Isaiah 61. And when He had read the Scriptures, He set down; handed the priest back the Bible, the Book, and sat down. And all the eyes of the congregation was upon Him. And precious Words proceeded from His mouth. And He said, 'This day this Scripture is fulfilled.'"

"This day this Scripture is fulfilled."

44) How accurate is the Scripture! If you'll notice this in Isaiah 61:1 to 2, is where our Lord was reading from, Isaiah 61:1 to 2. But in the middle of the 2nd verse of Isaiah 61, He stopped. Where it said, "The Spirit of the Lord is upon Me; to preach the acceptable year," then He stopped. Why? The other part, to bring judgment, didn't apply to His first coming, but His second Coming. See, it didn't apply there. How the Scriptures never make a mistake! They are always perfect. Jesus stopped just where the Scripture stopped, 'cause that was exactly what was to be vindicated in His day, now, in that first coming. The second Coming He will bring judgment upon the earth; but not then. He was "to preach the acceptable year."

65-0219 - THIS DAY THIS SCRIPTURE IS FULFILLED

45) Notice the Messiah standing in the platform, to identify Himself with the Word of promise for that age. How strange, the Messiah standing up before the church! And look at these precious Words, when He says here, "To preach the acceptable year."

46) "The acceptable year," as we all know, as Bible readers, was "the year of jubilee." That, when all slaves and prisoners, as they were, been taken, prison; and had to give a son, to pay a debt; or a daughter, to pay a debt, [Blank spot on tape--Ed.] and they were in bondage. No matter how long they had been in bondage, or how long they was supposed to stay there; when the year come, of the jubilee, when the trumpet sounded, every man could go free if he wanted to go free. You're free. You was no more slave. But if you desired to remain a slave, then you had to be taken down to the temple, stood by the temple post, and they took an awl and bored a hole in your ear, and then you had to serve that slave master the rest of your days.

65-0219 - THIS DAY THIS SCRIPTURE IS FULFILLED

48) What a perfect example it is of the Gospel of Jesus Christ! When It's preached, the acceptable time, and the time of Jubilee; anybody, no matter who you are, what color you are, what denomination you belong to, how it's far you've stooped in sin, or what's wrong with you; you can go free when you hear the Gospel trumpet sound out. You are free!

49) But if you turn your back upon the Message and refuse to hear It, notice, you were bored in the ear, with an awl. That means, to say, that you have crossed the line between grace and judgment, and you will never hear the Gospel again. You'll never get any further. You must be a slave to the system you're in, the rest of your days, if you refuse to hear the acceptable year.

56-0715 - THE MARK OF THE BEAST

E-21) Now, in the Old Testament the Bible said that there was to be a fifty year jubilee. That was seven times seven years. And in the forty-ninth year that it was to be made ready, and the fiftieth year was the jubilee year. "Fifty" means "jubilee." It was... "Fifty" is God's jubilee number. The word "Pentecost" means "fifty." It was the outpouring of the Holy Spirit at the end of the fifty days. It was also the end of the fiftieth year. Jesus come to foreshadow, or forewarn, rather, the people of the coming year of jubilee. He went into the synagogue at Capernaum and sat down, and taken the Scripture and turn it over to Isaiah 61:1 and read this Scripture.

The Spirit of the Lord is upon me; for He has anointed me to preach the acceptable year of the Lord, to set the captives at liberty, and to give sight to the blind.

And when He got through reading, He set down and hand the Scripture back to the priest; and He said, "This day this Scripture is fulfilled in your ears and eyes." You see it? For He was giving forth the warning of the coming forth of the great gusher of Pentecost, to set at liberty every one that was slaves to sin and bound.

JOHN 8:31-34

³¹Then said Jesus to those Jews which believed on him, **If ye continue in my word, then are ye my disciples indeed;** ³²**And ye shall know the truth, and the truth shall make you free.** ³³They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? ³⁴Jesus answered them, **Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.** ³⁵**And the servant abideth not in the house for ever: but the Son abideth ever.** ³⁶**If the Son therefore shall make you free, ye shall be free indeed.**

ROMANS 8:14-17

¹⁴For as many as are led by the Spirit of God, they are the sons of God. ¹⁵For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. ¹⁶The Spirit itself beareth witness with our spirit, that we are the children of God: ¹⁷And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

60-1211M - THE TEN VIRGINS AND THE HUNDRED AND FORTY FOUR THOUSAND JEWS

302) ...And on the seventh year there was a priest that sounded a trumpet. And if a man had been a slave, I don't care what his debts was, he was free. Now, that's a type of the Gospel Trumpet. You might have served the Devil all these years, in chains, with drinking, smoking, gambling, and sin, dirty things, no matter what you've done, but when you hear the Gospel Trumpet sound, it's a sign that you can go free. You can go! "Faith cometh by, hearing of the, Word of God." Now you've heard the full Gospel, you don't have to stay bound any longer.

60-1211M - THE TEN VIRGINS AND THE HUNDRED AND FORTY FOUR THOUSAND JEWS

311) ...See, the Trumpet sounded and he can go free, it's God's grace. It's the year of jubilee, the completion. The day of sin is over, brother. I tell every one of you serving sin (tape, or visible audience), you're... every one that's serving sin, the day of sin is over! Jesus died, you don't have to serve sin no more. You don't have to be bowed down to creeds and denominations. "He who the Son has made free is free indeed." If you want to go free and be free in the Son, cut loose from all things and serve Him.

61-1001E - THE COMFORTER

70) I live by the Word. Jesus said, "It's written, 'Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God.'" And this is It. And That is given to us as a heritage. It's our inheritance, the Word.

65-1125 - THE INVISIBLE UNION OF THE BRIDE OF CHRIST

192) You may say, "What's this all got to do with thanksgiving? What you talking about, Brother Branham? Here it is, quarter to nine. You didn't say nothing about thanksgiving." What a Message for the occasion, to me! Yes, indeed. The pilgrim fathers were very thankful for their new-found way of life, being separated from the old English denominations and creed. They could marry to the new, anointed Word for their age; that's right, the new, anointed Word of their age, for their day. So can we be thankful, as pilgrims, like Abraham, separated ourself from the things of the world, all of our associates. Abraham was a pilgrim. God has separated us from all the dead religions. I'm speaking across the nation now, all the dead creeds. And to what? **Separated us, and opened to us a new land, a new Message for this day.**

GALATIANS 5:1

¹Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

61-0217 - THE MARK OF THE BEAST AND THE SEAL OF GOD 2

E-72) Let me give you a little Scripture here just for a minute. I want you to turn with me to Exodus, or you don't have to, just mark it down. Exodus 21:6. If a slave had been sold out, and there come the year of jubilee. The year of jubilee, the jubilee priest sounded the trumpet. How many knows that? The trumpet was the trumpet, and he sounded it, and when he did, every slave could go free back to his home. If he was out in the field chopping with the hoe, and somebody over here whipping him with a whip, and he hear, "What was that? What was that?" Gospel trumpet sounding the good news. Throw that hoe down and turn right around, and say, "You have no more rule over me. Going home to my wife and kids. I was sold over here in slavery. But you hear that trumpet sounding? That means that I'm a Hebrew. I have a right; I'm a birthrighted man. I have a right. I can go free without anybody's money." Not if you'll do this or you do that. See the whole thing was grace (Amen.), not if you will, but if you'll hear the trumpet, the jubilee year. The Lord preached the acceptable year, the jubilee year.

65-0219 - THIS DAY THIS SCRIPTURE IS FULFILLED

51) Now, how could those people ever fail to see Who He was? How did they ever miss it? How could it be, when it was so plainly made known and showed? How could they have ever missed seeing? When He...

52) What a Word! Think of it, "This day is this Scripture fulfilled before your eyes." Who said it? God Himself, Who is the interpreter of His Own Word. "This day is this Scripture fulfilled." The Messiah, Himself, standing in the presence of the congregation and reading a Word out of the Bible, pertaining to Himself, and then saying, "Today this Scripture is fulfilled," and they still failed to see It.

53) What a tragedy that that would be, but it's happened. It's happened many times. **How could it happen? Of course, like it did in other times, by believing man's interpretation of the Word. That's what caused it.** Those believers in them days, so-called believers, was taking the interpretation of what the priest had said about the Scripture. Therefore Jesus, not belonging to any of their ranks or their societies, He was excommunicated from their company. And, therefore, they could not identify Him with them, because He was different from them.

65-0718E - SPIRITUAL FOOD IN DUE SEASON

117) And just started walking around, put my shovel down, turned around, took off my hat. And here He come, the Glory of God falling in a whirlwind that tore the side of the mountain out like that, and blasted and shook the place like that, cut the top of the bushes out; just about three or four, five feet above my head. Went back up like a funnel like that; it blasted again. And, here it come, three times.

118) Then when it left, the third time, Brother Banks come over, said, "That's what you was talking about?" I said, "Yes."

Said, "What was it?"

119) I said, "God appears in whirlwinds." I didn't know whether He wanted me to tell the people or not.

120) Then I went on and prayed a little bit. Then He told me I could tell them. I said, "It's judgment striking the West Coast." Look at her today! Look what happened a few hours after that: Alaska sunk. And now the whole thing is going under. We're entering into the judgment. Mercy has been spurned.