

The Secret Place

April 15th, 2026

PSALM 91:1

¹He that dwelleth in the **secret** place of the most High shall abide under the shadow of the Almighty.

5643 » **cether** {say'-ther}

1) covering, shelter, hiding place, secrecy

1a) covering, cover

1b) hiding place, shelter, secret place

PSALM 91:1-16

¹He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. ²I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust. ³Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. ⁴He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. ⁵Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; ⁶Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. ⁷A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. ⁸Only with thine eyes shalt thou behold and see the reward of the wicked. ⁹Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; ¹⁰There shall no evil befall thee, neither shall any plague come nigh thy dwelling. ¹¹For he shall give his angels charge over thee, to keep thee in all thy ways. ¹²They shall bear thee up in their hands, lest thou dash thy foot against a stone. ¹³Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. ¹⁴Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. ¹⁵He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. ¹⁶With long life will I satisfy him, and shew him my salvation.

63-0825E - PERFECT FAITH

114) And so when a man lives by faith and walks by faith, I mean substance faith, he is isolated from the entire world and becomes a new creature in Christ. There, now you're getting into Bride material. See? See? See? You're getting into rapturing condition, now. That means for each one of us; not just the pastor, deacons, trustees. That means for the laity, **every individual walks in a world with God alone. You're baptized into this Kingdom, and there's nobody in there but you and God.** See? He gives the orders, and you pack them out. Whatever He says, there's not a shadow of doubt nowhere, you walk right on. If the Lord says this, there's nobody in the world can talk you out of it, you go right on just the same. Now you're coming into Perfect Faith, perfect perfection that cannot fail. That faith never fails. Yes, He was a mystic to them with His Perfect Faith; and so is it now with those who have Perfect Faith, are a mystic to others.

MATTHEW 16:13-18

¹³When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, **Whom do men say that I the Son of man am?** ¹⁴And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. ¹⁵He saith unto them, **But whom say ye that I am?** ¹⁶And Simon Peter answered and said, Thou art the Christ, the Son of the living God. ¹⁷And Jesus answered and said unto him, **Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.** ¹⁸And I say also unto thee, **That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.**

63-0728 - CHRIST IS THE MYSTERY OF GOD REVEALED

490) Not say, "My church..." Now, "my church" has nothing to do with it. It's an individual, one person! All hell is against this Teaching. All hell is against this Truth, but it is the Truth. Jesus never said, "Now, Peter, you and John, and all the rest the people, you've got the revelation, now the whole church is saved." No.

493) It was to him, personally. "I say unto thee, thee," not to them, "to thee, thou art Peter; upon this rock I'll build My Church." And the word Peter, means "a stone." Stone means "the confessed one," or, "the separated one."

494) Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; upon this stone, upon this "revelation." "Flesh and blood never revealed it to you. But upon this revelation, called-out group, I'll build My Church in them. And all the gates of hell will never be able to withstand it."

495) "Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days." There it is, the revelation. Not them; but "him," an individual! Not a group; an individual! All hell is against it.

LUKE 17:26-30

²⁶And as it was in the days of Noe, so shall it be also in the days of the Son of man. ²⁷They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. ²⁸Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; ²⁹But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. ³⁰Even thus shall it be in the day when the Son of man is revealed.

65-0718E - SPIRITUAL FOOD IN DUE SEASON

161) Now mark that with what the last prophet said, "Behold I send to you Elijah the prophet, and he will restore the hearts of the children back to the fathers." See? A Message to bring them back to the Bible, and the Son of man will be revealing Himself in that day. And at that day of the sounding of the last church age, the seventh angel, the mysteries of God should be made known in that day. The Seven Seals would be broken.

65-1128M - GOD'S ONLY PROVIDED PLACE OF WORSHIP

214) And the Name is in the Word because He is the Word. Amen! What is He then? **The Word interpreted is the manifestation of the Name of God.** No wonder. "Flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you, **Who I am.** And upon this rock I'll build My place of worship, and the gates of hell can't shake It down."

55-1006A - A HIDDEN LIFE

E-46) Another thing, we will call your attention just before we close. Look at the light, on the outside in the courts it was the firmament that lit it up, sunlight, and so forth. Some days was cloudy; some days the sun didn't shine at all. Some days it was dark. Now, that's in the outer court.

The next court was the lamp of God where the justified stand, and it was lit by human hands. That's where we argue our denominations, where we argue our differences, split hairs: "And oh, I don't believe in Divine healing. I don't believe them visions come from God. I don't believe this; I don't believe that." You're arguing, because you're living... Yet you're eating manna, but you're living under artificial light. That's right. Sometimes the lights goes out. Sometimes your lamp gets smoked up, but to he who desires to hide away, walk into the next place, there's no artificial light anywhere. But down in between the arch of the wings of these Cherubim was a supernatural Light hanging in there, which was a Halo of God, that lit the whole room. And a man once entered into that Shekinah glory (Hallelujah!), that moves back there in the Presence of Almighty God.

[Brother Branham knocks on the pulpit--Ed.] The dimness of this world, any artificial organizations, and all man-made creeds has passed away, and he's living in the Shekinah glory of Almighty God.

E-47) My brethren, let's ask God for that place to live.

56-0101 - WHY ARE PEOPLE SO TOSSED ABOUT

24-4) I want you to notice another thing about this. The peculiar of the Light the believer walks in when he's in Christ, peculiarity of it. Now, the three courts... The justified man out here, he walks by daylight. Someday he has gloomy days. You get it? Oh, I hope you see this. God bless you. Some days are gloomy, some days you do not know whether it's really worth while to serve God or not. You're walking in the outer court. Sure you're eating manna; sure you are a believer; sure you have Eternal Life; sure if you die you go to heaven. Truly. But what kind of a life are you living? Every day you get out here, "Oooh, I got my dandruff up today. I told them about it. I cussed them out. I couldn't help it. God forgive me."

Sure He will. Certainly He will. You're His child. But what kind of a life are you living? My, don't you hate to live that kind of a life, the up and down, and the trouble, and that pull day and night, backslidden, back to church; backslidden; back to church; this, that, apologizing to this over here. This other fellow's just blooming right along, not a thing. See what kind of a light's he walking in? According to the weather. It gives the light outside, the gloomy, the foggy, the halfway, and a bright day, then a gloomy, and a foggy, and a cloud over the sun. That's the way any regenerated, justified man lives. That's right. That's all the light he has to walk in when he's just walking by that.

56-0101 - WHY ARE PEOPLE SO TOSSED ABOUT

25-3) Well, he comes into the court. Now, what's in there? There's seven golden candlesticks by that holy place, and it's giving light. The candlesticks are giving light. That's to the man who quits his drinking, quits his smoking, quits lying, quits stealing, treats his neighbor right, good to his wife (or her good to her husband, the same way, man or woman), the believer. He's come into a place where he's quit all of his meanness, which is through the Blood with sanctification. He's called to a new Life, and he walks in there.

He don't have to walk by the light out there; he's got a better light. He's walking by the light of seven golden candlesticks which is burning olive oil; and the olive oil was representing the Holy Spirit. The fire was the baptism, which baptize you; you're even baptized out in there with the Holy Spirit. But you're not hid away yet. You're not behind the veil.

56-0101 - WHY ARE PEOPLE SO TOSSED ABOUT

25-5) Here he is. He's walking in these seven golden candlesticks. There's many light--much light in there. But there's days when those lights get dull. There's days when them lamps smoke, and the light's not so good. There's times when them lights have to be relit again, and you have to borrow a little from the neighbor to light one candle to the other one. It's still not a good light. We're thankful for it, but it's still not the right light.

61-0101 - REVELATION CHAPTER FOUR 2

230) ...Reflecting the Light of God into the Church, right straight from the Throne of God, not through a seminary, not through some bishop, but from the Throne of God, by a revelation of the power of His resurrection, making Him the same yesterday and forever; **them seven stars standing there reflecting that Light, the Shekinah Light, from the Shekinah Glory from the Holiest of holy. Seven lamps on fire, setting on top of these candlesticks, reflecting His Light, His colors, of His power of His resurrection, right into the Church.**

56-0101 - WHY ARE PEOPLE SO TOSSED ABOUT

26-2) But the man who walks beyond that, and goes in when the world is shut off, when the veil drops around him, down under the locking of the wings of the Cherubim, the great Shekinah Glory hung under there. It never got dim. It never went out. And the man who lives in the Presence of God under the veil lives in the Shekinah Glory. I don't care if the storms are raging, or the clouds, or the moon don't shine, and the stars don't shine. When the candlesticks goes out, that doesn't matter. He's living in the Shekinah Glory of God under the power of the Holy Ghost.

26-3) It didn't go out at night; it didn't go out... It's kind of a mystic light, kind of a soft glowing light. And the believer at rest walks around inside the veil. The Shekinah Glory where the pot of manna was, where he eat daily, never give out. He eat from the manna. Oh, my he has not a worry in the world. Everything was taken care of. God was over him, listening to his prays and answering his prayer? Not only that, but he's living right in the Presence of the King: God in the Shekinah Glory.

Every time anything would start up like that, it couldn't get to him. He wouldn't listen to it. He couldn't. The whines of the world was on the outside.

26-6) If you ever come into Christ, my friend, ever into a place where the world is dead; where the...?... or whether your children are this way, your mother's this way, your daddy said this way, or your pastor said that, whether the doctor said this or that, you don't even hear it. You live only in the Shekinah Glory, walking and living in the Presence of the King. Every day is sweet in your soul. Oh, my. All is well. All is well. There's nothing can harm you. Oh, what a place.

PSALM 27:1-8

¹A Psalm of David. The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid? ²When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell. ³Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident. ⁴One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple. ⁵For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock. ⁶And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD. ⁷Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me. ⁸When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

I CORINTHIANS 3:16

¹⁶Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

61-0101 - REVELATION CHAPTER FOUR 2

237) ...Now, what is a man? He's a triune being; body, soul, and spirit. How many knows that? Watch God's approach. What is his heart? You remember my message, God Chose a Man's Heart for His Control Tower? The Devil chose his head for his control tower; see, he makes him see things, look through his eyes. But in it... God in his heart makes him believe things that he cannot see. Did He? See, God is on his heart, in the heart of man is the Throne of God. You get it? Man! God made His Throne in the heart of man.

Now, watch. What's the first part of the man? The first part of the man is body. The next part is his soul, which is the nature of his spirit that makes him what he is. He approaches now. Now, the third part of the man is his spirit, and his spirit is in the center of his heart, and in the center of the heart is where God comes for the Throne.

64-0614M - THE UNVEILING OF GOD

270) ...You become part of Christ as long as Christ is hid in you. Then it's veiled to the unbeliever, but you know He is in you. You are temple-ing Christ that's behind the veil, the skin.

JOHN 14:18-23

¹⁸I will not leave you comfortless: I will come to you. ¹⁹Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. ²⁰At that day ye shall know that I am in my Father, and ye in me, and I in you. ²¹He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. ²²Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? ²³Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.