

The Blessing of Abraham

Sunday, December 7th, 2025

GENESIS 12:1-3

¹Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: ²And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: ³And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

EPHESIANS 1:3-6

³Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: ⁴According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: ⁵Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, ⁶To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

1 CORINTHIANS 15:9,10

⁹For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am...

GENESIS 22:15-18

¹⁵And the angel of the LORD called unto Abraham out of heaven the second time, ¹⁶And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son: ¹⁷That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; ¹⁸And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

65-1206 - MODERN EVENTS ARE MADE CLEAR BY PROPHECY

240) Now, we are supposed to be the royal Seed of Abraham, Isaac was the natural seed. But the faith Seed, the faith in the promised Word, the promised Word (don't miss It) was that royal Seed; that was the Seed, Abraham's faith. "We being dead in Christ, we're Abraham's Seed, heirs with him according to the promise."

GALATIANS 3:6-9

⁶Even as Abraham believed God, and it was accounted to him for righteousness. ⁷Know ye therefore that they which are of faith, the same are the children of Abraham. ⁸And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. ⁹So then they which be of faith are blessed with faithful Abraham.

65-1126 - WORKS IS FAITH EXPRESSED

229) And we are the children of Abraham (Hallelujah!), not as Isaac was, but his Royal Seed (through Jesus Christ) by the faith that he had, Abraham's Seed coming forth in the last days to shine like the stars. Abraham's children!

GALATIANS 3:13-14

¹³Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: ¹⁴That the **blessing of Abraham** might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

65-0219 - THIS DAY THIS SCRIPTURE IS FULFILLED

151) Now, but in this day there is to come a super, Royal Seed of Abraham. That's exactly what It'd be, would be a Royal Bride to the Royal, promised Son. As I spoke last night, it won't be a natural seed, it'll be a spiritual Seed. There is to be a spiritual Bride raise up, which will be the Royal Seed of the royal Faith of Abraham's Royal Son. She is to come on the scene in the last days, and the time and the place is a promise that's given to Her. According to Malachi 4, a Scripture, there is to rise a Message that will shake the hearts of the people right back to the apostolic fathers again. There is to rise one on the scene, in the power of Elijah, that'll rise on the scene; a wilderness man that'll come out, and will have a Message that'll run right straight back to the Word again. That's the hour that we're living in.

64-0719M - THE FEAST OF THE TRUMPETS

294) ...And we are the royal Seed of Abraham; the Bride.

ROMANS 4:3-8

³For what saith the scripture? Abraham believed God, and it was **counted** unto him for righteousness. ⁴Now to him that worketh is the reward not reckoned of grace, but of debt. ⁵But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is **counted** for righteousness. ⁶Even as David also describeth the blessedness of the man, unto whom God **imputeth** righteousness without works, ⁷Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. ⁸Blessed is the man to whom the Lord will not **impute** sin.

3049 » **logizomai** {log-id'-zom-ahee

-- think (9)

-- impute (8)

-- reckon (6)

-- count (5)

-- account (4)

-- suppose (2)

-- reason (1)

-- number (1)

-- misc (5) [41]

1) to reckon, count, compute, calculate, count over.

1a) to take into account, to make an account of; metaph. to pass to one's account.

ROMANS 4:8-16

⁸Blessed is the man to whom the Lord will not impute sin. ⁹Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. ¹⁰How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. ¹¹And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: ¹²And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised. ¹³For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. ¹⁴For if they which are of the law be heirs, faith is made void, and the promise made of none effect: ¹⁵Because the law worketh wrath: for where no law is, there is no transgression. ¹⁶Therefore it is of faith, that it might be by

grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

GENESIS 20:1-7

¹And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar. ²And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah. ³But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife. ⁴But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation? ⁵Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this. ⁶And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her. ⁷Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

GENESIS 20:9-11

⁹Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done. ¹⁰And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing? ¹¹And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake.

GENESIS 20:17-18

¹⁷So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children. ¹⁸For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

JOB 1:6-8

⁶Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. ⁷And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. ⁸And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

JOB 12:1-3

¹And Job answered and said, ²No doubt but ye are the people, and wisdom shall die with you. ³But I have understanding as well as you; I am not inferior to you: yea, who knoweth not such things as these?

JOB 13:1-5

¹Lo, mine eye hath seen all this, mine ear hath heard and understood it. ²What ye know, the same do I know also: I am not inferior unto you. ³Surely I would speak to the Almighty, and I desire to reason with God. ⁴But ye are forgers of lies, ye are all physicians of no value. ⁵O that ye would altogether hold your peace! and it should be your wisdom.

JOB 16:1-5

¹Then Job answered and said, ²I have heard many such things: miserable comforters are ye all. ³Shall vain words have an end? or what emboldeneth thee that thou answerest? ⁴I also could speak as ye do: if your soul

were in my soul's stead, I could heap up words against you, and shake mine head at you. ⁵But I would strengthen you with my mouth, and the moving of my lips should assuage your grief.

JOB 40:1-5

¹Moreover the LORD answered Job, and said, ²Shall he that contendeth with the Almighty instruct him? he that reproveth God, let him answer it. ³Then Job answered the LORD, and said, ⁴Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth. ⁵Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

JOB 40:6-8

⁶Then answered the LORD unto Job out of the whirlwind, and said, ⁷Gird up thy loins now like a man: I will demand of thee, and declare thou unto me. ⁸Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

JOB 42:5,6

⁵I have heard of thee by the hearing of the ear: but now mine eye seeth thee. ⁶Wherefore I abhor myself, and repent in dust and ashes.

JOB 42:7-10

⁷And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath. ⁸Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job. ⁹So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job. ¹⁰And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

GENESIS 31:22-24

²²And it was told Laban on the third day that Jacob was fled. ²³And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead. ²⁴And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

63-0112 - INFLUENCE

33) You know, there is so many of us, and most all of us influence somebody by the things that we do, and the way we live, and the things we say. We influence somebody. Somebody is watching your life. And then when we profess to be Christians, what type of life should we live if somebody is watching us? And your life that you live will reflect an influence on somebody. That might... It might be the... **Their Eternal destination will rest upon the way that you live and the things that you do, for they watch you.**

MATTHEW 5:13-16

¹³Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. ¹⁴Ye are the light of the world. A city that is set on an hill cannot be hid. ¹⁵Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. ¹⁶Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

63-0123 - IDENTIFICATION

13) Let our lives be so salty, that others can watch the way we act and live, that they'll want to live that way, too. You know Jesus said, "Ye are the salt of the earth." But if the salt has lost its testimony, its--its savour, its drawing power, then it can no more heal or save. Salt saves when it contacts, and we must--we must be God's contact. We are His point of contact,

MATTHEW 10:40-42

⁴⁰He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. ⁴¹He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. ⁴²And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

MARK 9:41

⁴¹For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

MATTHEW 25:31-40

³¹When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: ³²And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: ³³And he shall set the sheep on his right hand, but the goats on the left. ³⁴Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: ³⁵For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: ³⁶Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. ³⁷Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? ³⁸When saw we thee a stranger, and took thee in? or naked, and clothed thee? ³⁹Or when saw we thee sick, or in prison, and came unto thee? ⁴⁰And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

SARDISEAN CHURCH AGE - CHURCH AGE BOOK

281-2) Now, if we impute omniscience to God, we must also accept that He is perfect in wisdom and righteousness. This plan of election and reprobation is the wisdom of God revealed in all ages even, as it says in Ephesians 1:3-11...

Thus if God has so designed that there be those whose names are placed in a section of the Lamb's Book of Life and cannot be erased for they are the names of His bride, then we must accept that. If it also states that there are those whose names were placed in the record of the Book of Life but in the foreknowledge of God they were to fall and have their names removed we must accept that. And if there are those whose names were NEVER placed upon a record of life, we must accept that, also. And if there are those who will enter into life eternal after the White Throne judgment solely on the grounds of being good and kind and just to the elect of God who are His brethren, then we cannot but accept that. FOR WHO KNOWETH THE MIND OF THE LORD THAT HE SHOULD INSTRUCT HIM? Rather let us be subject in faith to Him Who is our Father and live.

PHILIPPIANS 2:15

¹⁵That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

II THESSALONIANS 2:7

⁷For the mystery of iniquity doth already work: only he who now **letteth** will let, until he be taken out of the way.

2722 » **katecho** {kat-ekh'-o}

1) to hold back, detain, retain

1a) from going away

1b) to restrain, hinder (the course or progress of); that which hinders, Antichrist from making his appearance;

63-0318 - THE FIRST SEAL

87) *For the mystery of iniquity doth already work:...* (deceivers, you see, deceiving the people off into something. See?)... *only he...* (God)... *that... letteth will let, until he...* (the Church--Christ, the Bride)... *be taken out of the way.*

I PETER 2:9

⁹But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

EPHESIANS 5:8

⁸For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: